## UNIVERSITY OF THE PHILIPPINES BAGUIO



Governor Pack Road, Baguio City, Benguet, CAR VAT Reg. TIN: 000-864-006-00007 Telefax No.: (074) 442-3484 email address: spmo.upbaguio@up.edu.ph

**Request for Quotation** 

## PROCUREMENT PROJECT: Reference Book for the Museo Kordilyera

PR No. 13594 Approved Budget for the Contract: Php 72,000.00

| Date:    | February 08, 2021       |
|----------|-------------------------|
| RFQ No.: | 2021.02.003             |
| MOP:     | Small Value Procurement |

IRENE J. ENRIQUEZ (sgd.)

## **INSTRUCTIONS:**

- $\textbf{1.} \ \ Accomplish \ this \ RFQ \ correcttly \ and \ properly. \ All \ entries \ must \ be \ type written \ and/or \ legibly \ handwritten.$
- 2. Bidder should attach a copy of the latest Mayor's/ Business Permit, PhilGEPS Registration Number, Omnibus Sworn Statement (for ABCs above Php 50,000.00).
- 3. Submit your quotation at <u>SUPPLY AND PROPERTY MANAGEMENT OFFICE (SPMO)</u>, <u>UNIVERSITY OF THE PHILIPPINES BAGUIO</u>, <u>GOVERNOR PACK ROAD</u>, <u>BAGUIO CITY</u> or you could email your quotation to <u>spmo.upbaguio@up.edu.ph</u> **NOT LATER THAN 12:00 NN ON 12 FEBRUARY 2021**.
- ${\bf 4.}\ \ {\bf Failure\ to\ follow\ these\ instructions\ will\ disqualify\ your\ entire\ quotation.}$

Name of the Company:

Name of Representative:

Address:

Position: Signature:

Please quote at your lowest government price (including VAT) on the item/s listed below, and state the time of which you can make delivery. The statement below shall be the basis for the evaluation and calculation of your quotation.

| ITEM<br>NO. | GENERAL DESCRIPTION  | Compliance with<br>technical specifications<br>(Pls. check) |    | UOM  | QTY | UNIT<br>PRICE | TOTAL<br>PRICE | QUOTED<br>UNIT PRICE | TOTAL<br>QUOTED PRICE |
|-------------|--|---|----|------|-----|---------------|----------------|----------------------|-----------------------|
|             |  |   | NO |      |     |               |                |                      |                       |
|             | PROGRAMMA PROGRAMMA P. L.C.                                  |   |    |      |     |               |                |                      |                       |
|             | PROCUREMENT PROJECT: Reference Book for the Museo Kordilyera |   |    |      |     |               |                |                      |                       |
| 1           | BOOK, title: Making Museum Work: A Zero-in Hnadbook"         |   |    | copy | 60  | ₱ 1,200.00    | ₱ 72,000.00    |                      |                       |
|             |  |   |    |      |     |               |                |                      |                       |
|             |  |   |    |      |     |               |                |                      |                       |
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|             |  |   |    |      |     |               |                |                      |                       |
|             |  |   |    |      |     |               |                |                      |                       |
|             | Suppliers to indicate the following details to their bid:    |   |    |      |     |               |                |                      |                       |
|             | Delivery Period:   |   |    |      |     |               |                |                      |                       |
|             | Price Validity:  |   |    |      |     |               |                |                      |                       |
|             | Payment Term:  |   |    |      |     |               |                |                      |                       |
|             |  |   |    |      |     | TOTAL:        | ₱ 72,000.00    |                      |                       |
| TOTA        | L QUOTED AMOUNT IN WORDS:                                    |   |    |      |     |               |                |                      |                       |
| 1017        | EL QUOTED AMOUNT IN WORDS.                                   |   |    |      |     |               |                |                      |                       |
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|             |  |   |    |      |     |               |                |                      |                       |
|             |  |   |    |      |     |               |                |                      |                       |

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Tel. No. : Fax No. :

Date:

**Email Address:**